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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Olaf Schadoffsky, et al-

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For

BATTERY PACK

**EXAMINER:** 

Robert J. Grant

**GROUP: 2838** 

Mail Stop:

Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

## LETTER TO THE OFFICIAL DRAFTSPERSON

Sir:

Replace Figs. 2 and 3 with new Figs. 2 and 3 shown in the replacement sheets of Figs. 2 and 3.

Respectfully submitted,

Ronit Gillon

Reg. No. 39,202

Dated: January 31, 2005

Sidley Austin Brown & Wood LLP

787 Seventh Avenue

New York, N.Y. 10019

Tel.: (212) 839-7354

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage and addressed to: Commissioner for Patents, Washington, DC 20231 on January 31, 2005.